



法光法師

法光法師教授是國際知名的佛教學者。他於1982年初在斯里蘭卡克蘭尼亞大學巴利文暨佛學研究生院開始他的大學教學生涯，長達22年。2004年初，他轉到香港大學佛學研究中心，擔任旭日佛學（明德）教授。2015年從香港大學退休後，受聘為中國人民大學哲學院講座教授。目前，法光法師是香港佛法中心主席及光明精舍住持、馬來西亞明行學處 (Vidyācaraṇa Buddhist Resource) 總監、克蘭尼亞大學榮休教授、泰國國際佛學大學榮休校長，以及斯里蘭卡佛學研究中心《佛學研究期刊》主編。

法光法師畢生致力於促進佛學與學佛的融合，以及各佛教傳統的統一。他精通各種佛教聖典語言；對南北傳佛教哲理均造詣深厚，其《說一切有部阿毘達磨》研究在國際佛學研究中具領導地位。代表作包括：《說一切有部阿毘達磨》、《阿毘達磨知覺論之教義與爭論》、《入阿毘達磨之英譯與研究》、《漢譯法句經之英譯及研究》、《佛教梵文經導讀》、《佛教巴利文經導讀》等；另外，他也發表了大量的學術論文。

Venerable Professor K L Dhammajoti

Venerable Professor K L Dhammajoti is an internationally renowned Buddhist scholar. He commenced his university teaching career in 1982 at the Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya, Sri Lanka spanning 22 years. In 2004, he moved on to the Centre of Buddhist Studies, The University of Hong Kong, where he served as the Glorious Sun (endowed) Professor of Buddhist Studies. After retiring from The University of Hong Kong in 2015, he took up the Chair Professorship at the School of Philosophy, Renmin University of China. Currently he is the Chairman of The Buddha- Dharma Centre and the abbot of the Aloka Vihara, Hong Kong; Director, Vidyācaraṇa Buddhis Resource, Malyasia; Professor Emeritus of the University of Kelaniya; Rector Emeritus of the International College of Buddhist Studies, Thailand; and Editor of the *Journal of Buddhist Studies* of the Centre for Buddhist Studies, Sri Lanka.

Venerable Professor K L Dhammajoti is dedicated to the promotion and integration of intellectual studies, and the unification of the different Buddhist traditions. He is proficient in the Buddhist canonical languages, and well versed in the doctrines of both the Southern and Northern Buddhist traditions. His research in *Sarvastivada Abhidharma* is internationally recognised as a leading contribution to Buddhist studies. His published works include: *Sarvastivada Abhidharma*, *Abhidharma Doctrines and Controversy on Perception*, *Entrance into the Abhidharma*, *The Chinese Version of Dhammapada*, *Reading Buddhist Sanskrit Texts*, *Reading Buddhist Pāli Texts*, as well as a large number of research papers.